# Manchester Symphony Orchestra & Chorale

## 2017 – 2018 Season Ticket Subscription ORDER FORM

Please complete this order form and return it with your check to:
**Manchester Symphony Orchestra & Chorale**
**P.O. Box 861, Manchester, CT 06045**

**Single Subscriptions – one ticket for each of five concerts**

| | $ | | # | | Total $: |
|---|---|---|---|---|---|
| Single Subscription | $ 70. | X | | = | |
| Senior (60+) Subscription | $ 55. | X | | = | |
| Student (18+ with id) Subscription | $ 50. | X | | = | |

**Patron Subscriptions**

| | | | | | |
|---|---|---|---|---|---|
| Sustaining Patron – two tickets for each of five concerts | $ 300. | X | | = | |
| Supporting Patron – two tickets for each of five concerts | $ 250. | X | | = | |
| Patron – two tickets for each of five concerts | $ 200. | X | | = | |
| Single Patron– one ticket for each of five concerts | $ 100. | X | | = | |

**Individual Concert Tickets**

| | | | | | |
|---|---|---|---|---|---|
| "Simple Gifts"<br>Saturday, November 18, 2017, 7:30 p.m. | Single: $ 18<br>Senior: $ 15<br>Student: $ 10 | X<br>X<br>X | _____<br>_____ | = | |
| "Christmas Festival!"<br>Friday, December 1, 2017, 7:30 p.m. | Single: $ 18<br>Senior: $ 15<br>Student: $ 10 | X<br>X<br>X | _____<br>_____ | = | |
| "Fauré Requiem"<br>Saturday, March 24, 2018, 7:30 p.m. | Single: $ 18<br>Senior: $ 15<br>Student: $ 10 | X<br>X<br>X | _____<br>_____ | = | |
| "Exploring Sound"<br>Saturday, April 21, 2018, 7:30 p.m. | Single: $ 18<br>Senior: $ 15<br>Student: $ 10 | X<br>X<br>X | _____<br>_____ | = | |
| Season Finale Pops Concert – "An American Road Trip"<br>Saturday, June 9, 2018, 7:30 p.m. | Single: $ 18<br>Senior: $ 15<br>Student: $ 10 | X<br>X<br>X | _____<br>_____ | = | |

**Contributions – entire amount is tax deductible**

| | | |
|---|---|---|
| Individual Contribution (no tickets) | = | |
| Business Contribution (no tickets) | = | |

**Total**

| | |
|---|---|
| **Check #:** _____ **Total amount enclosed:** | |

| | |
|---|---|
| **Name:** | **Please make check payable to: MSOC**<br>Tickets ordered after Oct 15th will be held at the door for pick-up.<br>----------<br>I am a member of the:<br>☐ **Orchestra** ☐ **Chorale** |
| **Address:** | |
| **City/State:** | |
| **Zip code:** | |
| **Telephone:** | |
| **e-mail:** | |